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Doc#: 0729604000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 07:39 AM Pg: 1 of 2

Prepared by: ROCHNI SUVARNA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 5614797
Investor # : 2580

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 11, 2006 and executed by GREGORY S. EPPS AND MARION R. EPPS, as Mortgagor(s), in the amount of \$ 213,750.00, and recorded on 8-2-06, in Book _____ at Page _____ as document number 0729604057 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT # 21 IN CAROLINA SUBDIVISION PHASE ONE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 22353 CORNELL AVENUE, SAUK VILLAGE, ILLINOIS

Tax ID #: 32-36-113-014-0000

Dated: OCTOBER 05, 2007

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

558 188

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Property of County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC





Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 05, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.