

# UNOFFICIAL COPY



Doc#: 0729604027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2007 07:54 AM Pg: 1 of 2

Prepared by: RUPALI SHINDE  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 6492680  
Investor # : 2603

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 30, 2006 and executed by ESMERALDA ZEPEDA AND GABRIEL MEDINA, as Mortgagor(s), in the amount of \$44,200.00, and recorded on 7-25-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 061050128, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

**The South 1/2 of the North 1/2 of Lot 3, in Block 20, in Garfield Ridge First Addition, A subdivision of all of that part of the East 1/2 of the West 1/2 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, Lying North of the Indiana Harbor Belt Railroad, in Cook County, Illinois**

Commonly known as: 5828 SOUTH MOODY AVENUE, CHICAGO, ILLINOIS

Tax ID #: 19-17-128-039-0000

Dated: OCTOBER 03, 2007


When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

557 848

# UNOFFICIAL COPY


Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
EQUIFIRST CORPORATION**

  
\_\_\_\_\_  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 03, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC - STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.