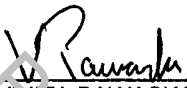


UNOFFICIAL COPY



Doc#: 0729604032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 08:08 AM Pg: 1 of 2


Prepared by: VINITA PAWASKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 38287397
Investor #: 2485

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 30, 2005 and executed by JENNIFER R. CARTER, as Mortgagor(s), in the amount of \$ 159,900.00, and recorded on SEPTEMBER 19, 2005, as document number 0526247224, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 31 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 174 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Commonly known as: 10917 SOUTH GREEN STREET, CHICAGO, ILLINOIS

Tax ID #: 25-17-419-016-0000

Dated: OCTOBER 10, 2007


When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

559482

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR
AEGIS FUNDING CORPORATION**



Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 10, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.