## **UNOFFICIAL COPY**



Doc#: 0729606054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/23/2007 09:57 AM Pg: 1 of 3

### Return To:

Universal Mortgage Corporation 12080 North Corporate Parkway Meguon, WI 53092

#### Prepared By:

Thomas Hallaron 12080 North Corporate Farkway Mequon, WI 53092 800-558-7280

### 2044/234 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Memon, WI 53092 , does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 04, 2007 , made and executed by

PETE M SOFIYEA, A Married Man

Parcel ID#: 25-02-300-036-0000

Property Address:9147 SOUTH COTTAGE GROVE AVENUE #C, CHICAGO, IL 60619

such Mortgage having been given to secure payment of Twenty Four Thousand Nine Hundred

Fifty and no/100. (\$ 24,950.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 07/3440/53 ) of the 5-14-2007

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100015700081097871

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage



8/03

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VMP Mortgage Solutions (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 11, 2007

	Universal Mortgage Corporation
Witness	(Assignor)
Witness	By: Signature)  Bobbe Garner
Attest Elizabeth Scherbarth	

STATE OF WISCONSIN

SS.

COUNTY OF OZAUKEE

Personally came before Mc, this 11th day of May , A.D., 2007 , Bobbe Garner and Elizabeth Scherbarth

of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me know to be such

Assistant Secretary and Assistant Secretary

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation,

by its authority.

Angelia Horton

Notary Public in Ozaukee

County

My commission expires: September 20, 2009



Seal:



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# UNOFFICIAL C

Ticor Title Insurance Company

Commitment Number: 07051300475

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 20 FEET 10 INCHES OF THE WEST 78 FEET AS MEASURED ALONG THE SOUTH LINE OF LOT 15 IN BLOCK 9;

THE SOUTH 1/3 OF THE CORTH 3/5 OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE OF LOT 15 IN BLOCK 9;

ALL IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT-CT WAY, IN COOK COUNTY, ILLINOIS.

C/K/A - 9147 S. COTTAGE GROVE, UNIT C, CHGO, IL 60619 County Clarks Office

PIN - 25-02-300-036-0000