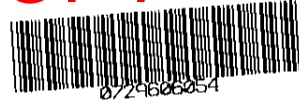


# UNOFFICIAL COPY



Doc#: 0729606054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2007 09:57 AM Pg: 1 of 3

**Return To:**

Universal Mortgage Corporation  
12080 North Corporate Parkway  
Mequon, WI 53092

**Prepared By:**

Thomas Hallaron  
12080 North Corporate Parkway  
Mequon, WI 53092  
800-558-7280

20441234

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 04, 2007 made and executed by PETE M SOFIYEA, A Married Man

to and in favor of Universal Mortgage Corporation, 12080 North Corporate Parkway Mequon, WI 53092 upon the following described property situated in Cook County, State of Illinois:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A", ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A, PART HEREOF., . . . . .

Parcel ID#: 25-02-300-036-0000  
Property Address: 9147 SOUTH COTTAGE GROVE AVENUE #C, CHICAGO, IL 60619  
such Mortgage having been given to secure payment of Twenty Four Thousand Nine Hundred Fifty and no/100. (\$ 24,950.00 )  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0713440153 ) of the 5-14-2007  
Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100015700081097871 MERS Phone 1-888-679-6377

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30  
P3  
MJ



# UNOFFICIAL COPY

Ticor Title Insurance Company

Commitment Number: 07051300475

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 20 FEET 10 INCHES OF THE WEST 78 FEET AS MEASURED ALONG THE SOUTH LINE OF LOT 15 IN BLOCK 9;

THE SOUTH 1/3 OF THE NORTH 3/5 OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE OF LOT 15 IN BLOCK 9;

ALL IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT-OF WAY, IN COOK COUNTY, ILLINOIS.

C/K/A - 9147 S. COTTAGE GROVE, UNIT C, CHGO, IL 60619

PIN - 25-02-300-036-0000