

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY NILES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0004683267  
JAMES R HAMPE  
PO Date: 10/18/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

JAMES R HAMPE AND ELIZABETH M HAMPE HUSBAND AND WIFE  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated June 5, 2006 calling  
for the original principal sum of dollars (\$393,000.00), and recorded in Mortgage Record , page and/or instrument #  
0617833185, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:


3823N NEWCASTLE AVE, CHICAGO IL - 60634  
Tax Parcel No. 13-19-117-013-0000

LOT 28 IN BLOCK 19 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 40 ACRES OF THE NORTH 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of October, 2007.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By 

\_\_\_\_\_  
KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

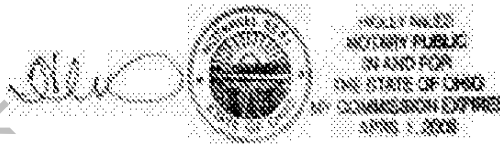
0004683267

JAMES R HAMPE

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of October, 2007, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**HOLLY NILES**

Property of Cook County Clerk's Office