FICIAL COPY Recording Requested By: MORGAN STANLEY CREDIT CO

When Recorded Return To: MAREN WOODLOCK 5131 CENTRAL AV WESTERN SPRINGS, IL 605581804



Doc#: 0729609022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2007 09:30 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CR.:DIT CORPORATION #:9402390473103 "WOODLOCK" Lender ID:64 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION noticer of a certain mortgage, made and executed by MAREN WOODLOCK, ROBERT WOODLOCK, ROBERT WOODLOCK AND MAREN WOODLOCK, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/04/2003 Recorded: 04/14/2003 as instrument No.: 0310410106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE NORTH 1 2 OF LOT 8 IN BLOCK 28 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15, IN THE 'HIGHLANDS', BEING A SUBDIVISION OF THE NORTHWEST 1/4, AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, OF SAID SECTION 7. TAX ID:18-07-402-006

Assessor's/Tax ID No. 18-07-402-006

Property Address: 5131 CENTRAL AV, WESTERN SPRINGS, IL 60558-1804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the oregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION On September 25th, 2007

David M Smith, Vice-President

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SATISFACTION Page 2 TO NOFFICIAL C

STATE OF South Dakota COUNTY OF Minnehaha

On September 25th, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CONNIE HOUCK

Notary Expires: 10/22/2010



(This area for notarial seal)

AN STAN.

ODERATION OF COOK COUNTY CLERK'S OFFICE Prepared By: , MORCAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269