### **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0729613061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2007 10:11 AM Pg: 1 of 3







#### **SATISFACTION**

CHARTER ONE BANK, N.A. #:9921351842 "PRUNO" Cook, Illinois FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR CF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that FBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder (ra certain mortgage, made and executed by MONICA BRUNO, originally to CHARTER ONE BANK, F.S.B., in the County of Coo, and the State of Illinois, Dated: 01/17/2002 Recorded: 06/28/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020719342, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideratio the eof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-314-048-1060

Property Address: 2510 N WAYNE AVE 117, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/ JA CHARTER ONE BANK, F.S.B. On September 27th, 2007 OFFICE



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SATISFACTION Page 2 of 2

STATE OF Rhode Island COUNTY OF KENT

On September 27th, 2007 before me, YRONELIS SALAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

YRONELIS SALAS

Notary Expires: (55130, 2010 #58309

(This area for notarial seal)

HARTER COOK COUNTY CLOTHES OFFICE Prepared By: Betty Tucks, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE RI 02915 (888) 708-3411

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# **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

20719342

CTIC ORDER NO.: 1408 H22034195 HE

#### **LEGAL DESCRIPTION:** D.

UNIT 117 IN WHEELWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 TO 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18, PRODUCED SOUTH ALL IN SUPPLIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID O' 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ACT CHED AS EXHIBIT "B"' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91198150, TOGFTHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON WIT.

COOK COUNTY CLEAK'S OFFICE ELEMENTS.

PERMANENT INDEX NUMBER:

BORROWER'S NAME: