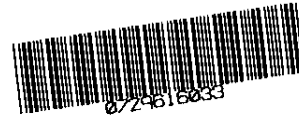


# UNOFFICIAL COPY



Doc#: 0729616033 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2007 07:39 AM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000571332112005N

### KNO W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JULIE A MCSWEENEY

Property Address.....: 910 W MADISON ST # 601,  
CHICAGO, IL 60607

P.I.N. 17084480111129

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/05/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411706108, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

Gwen Albino  
Assistant Secretary

59  
P-3  
S  
me  
90

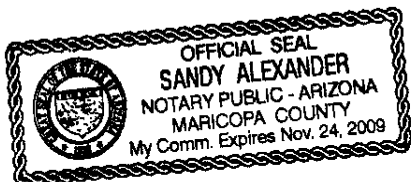
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gwen Albino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2007.



*Sandy Alexander*  
Sandy Alexander, Notary public  
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIE A MCSWEENEY  
910 W Madison St Apt 601  
Chicago, IL 60607

Prepared By: Rozan Contreras  
ReconTrust Company  
1330 W. Southern Ave.  
Mail Stop: TPSA-88  
Tempe, AZ 85282  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Legal Description: UNIT 601, AND PARKING SPACE P-125 IN THE MADISON MANOR 2 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED JANUARY 25, 2002 AS DOCUMENT 0020105051 AND SECOND AMENDMENT RECORDED AUGUST 2, 2002 AS DOCUMENT 0020848631 AND THIRD AMENDMENT RECORDED AUGUST 26, 2002 AS DOCUMENT NUMBER 0021933836 AND FOURTH AMENDMENT RECORDED SEPTEMBER 9, 2002 AS DOCUMENT NUMBER 0020986921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-08-448-010-1129 Vol. 0000

Property Address: 910 West Madison Street, Unit 601, Chicago, Illinois 60607