RELEA. OF MORTGAGE OR TRUST L. FD BY CORPORATION

1088589-01

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PRO-**FOR** THE THE **TECTION OF** OWNER, **THIS** RE-**SHALL** BE **LEASE** WITH THE FILED RECORDER **OF**



Doc#: 0729618161 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2007 04:55 PM Pg: 1 of 2

(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby ackn REMISE, RELEASE, CONVEY and QUIT CLAIM anto 3000 NOR (NAME AND 1000 N MILWAUKEE, CHICAGO, ILLINOI heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe in through or by a certain MTG & A/R, bearing date the 22 ND day of OC and recorded in the Recorder's Office of County, in the State of in book of records, on page , as accument No. 04302	ed, and the cancellation of all owledged, does hereby ATH LLC ADDRESS) S 60622 Ever it may have acquired
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe in through or by a certain MTG & A/R, bearing date the 22 ND day of OC and recorded in the Recorder's Office of County, in the State of in book of records, on page, as accument No. 04302 to the premise therein described, situated in the County of COOK, State of	ADDRESS) S 60622 Ever it may have acquired TOBER 2004 , 41080 & 0430241081
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe in through or by a certain $MTG \& A/R$, bearing date the 22^{ND} day of OC and recorded in the Recorder's Office of $County$, in the State of in book of records, on page , as accument No. 04302 to the premise therein described, situated in the County of $COOK$, State of	TOBER 2004 , 41080 & 0430241081 ,
LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LATRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	OTS 2 AND 3 IN CANAL 4 EAST OF THE THIRD
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-210-040-0000	
Address(es) of premises: 3010-20 N SHEFFIELD AVE CHICAGO ILLINOIS Witness and and seal , this 28 TH day of OCTO	OBER . 2004
Theile B. C	PRESIDENT (SEAL)

(NAME)

0729618161 Page: 2 of 2

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		1.12
.,	MELANDA KYWE	, a notary public
	State aforesaid, DO HEREBY CERTIFY that	
Personally known to me to be		LAKESIDE BANK
	, a corporation, and DONNA RI	rsonally known to me to be the same
known to me to be the AS		
	scribed to the foregoing instrument, appeared bas such VICE PRES. and	ASST. VICE PRES , they signed
severally acknowledged that		
	ner., and caused the corporate seal of said corporate of DIRECTORS of said	corporation, as their free and voluntary
to authority given by the Boa	ntary act of said corporation, for the uses and p	
Act, and as the tree and voluition GIVEN Under my hand a	4.4	y of Och per , 2001
GIVEN Onder my hand a	ind sear this search and the	<u> </u>
	04	Melarda Kyr-
	<u>'C</u>	<i>y</i>
	0,	NOTARY (D. CO. CO.
	Commission Expires	
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	OF ME	FFICAL SEAL BLANDA KYME
	NOTARY PU MY COMM	JBLIC - STATE OF ILLINOIS JSSION EXPIRES: 13:28/08
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		ISSION EXPIRES: 3,28/08
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