RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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PRO-THE **FOR** THE OF **TECTION** RE-OWNER, **THIS** BE **SHALL** LEASE THE WITH FILED **OF** RECORDER



Doc#: 0729618162 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/23/2007 04:56 PM Pg: 1 of 3

1055 W. ROOSEVELT, CHICAGO, IL 60608

(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK							
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601							
for and in consideration of the payment of the indebtedness							
Hereinafter mentioned, and the cancellation of all							
he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby							
DEMISE RELEASE CONVEY and OUIT CLAIM ento 3000 NORTH LLC							
(NAME AND ADDRESS) 1000 N WILWAUKEE, CHICAGO, ILLINOIS 60622							
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired							
in through or by a certain MTG & A/R, bearing date the 22 ND day of OCTOBER 2004,							
and recorded in the Recorder's Office of Cenoty, in the State of							
in book of records, on page, as document No. 0430241050 & 0430241051							
to the premise therein described, situated in the County of COCK, State of ILLINOIS, as							
follows, to wit:							
onows, to wit.							
/- /							
FOR LEGAL DESCRIPTION SEE							
"EXHIBIT A"							
$\mathcal{O}_{\mathcal{K}_{\mathbf{x}}}$							
the state of the state of the second and the state of the second and the state of t							
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-06-208-020-0000 & 17-06-208-021-0000							
Permanent Real Estate Index Number(s): 17-06-208-020-0000 & 17-06-208-021-0000 Address(es) of premises: 1449 N WICKER PARK, CHICAGO, ILLINOIS							
Witness and and seal , this 28 TH day of OCTOBER , 2004							
Witness and							
Theela & Welle (SEAL)							
SHEILA B WEBER, VICE PRESIDENT							
\(\lambda\)							
ilonna, lunce (SEAL)							
DONNA REINKE, ASST VICE PRESIDENT							

(NAME)

This instrument was prepared by GRACE CANEDA, LAKESIDE BANK

1088589-01

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STATE OF	ILLINOIS)				
County of	COOK		SS.				
		•			11:-		
I,, a notary public							
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B WEBER							
Personally known to me to be the VICE PRESIDENT of LAKESIDE BANK							
, a corporation, and DONNA REINKE , personally							
known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same							
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and							
severally acknowled 3:d hat as such VICE PRES. and ASST. VICE PRES, they signed							
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary							
to auditary given by the source							
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this							
GIVEN Under my hand and seal this day of day of							
Melandakyu							
NOTARY							
Commission Expires 19-98-68							
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			\	OFFICIAL SEAL MELANDA KYWE	}		
NOTARY PUBLIC - STATE OF ILLINOIS							
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MY COMMISSION, EXPIRES 12728/08							
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MAIL TO:			ESS				
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			ADDRESS OF PROPERTY:			RELEASE DEED By Corporation	
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EXHIBIT A Legal Description

UNITS 101, 102, 202, 301, 302 AND 402 IN THE 1449 N. WICKER PARK CONDOMINIUM AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 39 AND 40 IN BLOCK 6 IN D. S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHI! 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0413934081, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS.

PIN

17-06-208-020 & -021

Commonly known as:

1449 N. Wicker Park, Ount Clert's Office

Chicago, Illinois