

UNOFFICIAL COPY



Doc#: 0729631026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 10:14 AM Pg: 1 of 2

Address of Preparer/Record and Return to:

Prepared By: Candace Gallardo-800-446-0963
PHH Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0044870467 ID #: 9703S9994
Commitment #: *FAX # 28-36-202-013-0000*
Min #: 100020000448704670 Mers Phone: 1-888-679-6377

FOR VALUE RECEIVED, Coldwell Banker Home Loans, a Corporation whose address is 3000 Leadenhall Road, Mt. Laurel, NJ 08054 does by these presents hereby assign and transfer to **Mortgage Electronic Registration Systems, Inc.**, G4318 Miller Road, Flint, MI 48507 its successors and assigns, all its right, title and interest in and to a certain mortgage bearing the date of 08/23/2007

Original Mortgagor (s): STEVEN K PAYNE JR
Amount: \$28600.00

Recording Date: 09/12/2007

Instrument number: 0725557046

And recorded in the office of the recorder of COOK County, State of IL affecting Real Property and more particularly described in said Mortgage referred to herein.

Signed on 10/04/2007

Coldwell Banker Home Loans

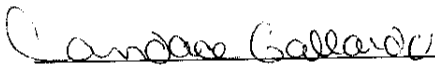
By: 

Andrea Kanopka

Assistant Vice President

State of New Jersey, County of Burlington,

On 10/04/2007, before me, Candace Gallardo, a notary public in and for said State, personally appeared Andrea Kanopka Assistant Vice President, of the Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, Corporation.


Notary Public

Candace Gallardo
Notary Public of New Jersey
My Commission Expires: 03-10-2008

Candace Gallardo
Notary Public of New Jersey
My Commission Expires March 10, 2008

*SK
PA
SN
m.fer*

Continuation of Schedule A

First American Title Company of California

File No. 21729

5. Legal description of the land:

LOT 16 IN BLOCK 6 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT 9673674, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office