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Doc#: 0729631124 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 04:05 PM Pg: 1 of 6

RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:

David G. Lynch
DLA Piper US LLP
203 North LaSalle Street, Ste. 1800
Chicago, IL 60601

SPACE ABOVE THIS LINE FOR RECORDER'S USE

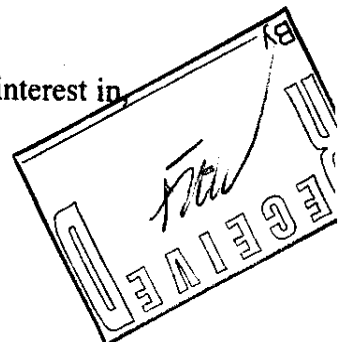
**CORRECTIVE ASSIGNMENT AND ASSUMPTION OF MORTGAGE
AND OTHER LOAN DOCUMENTS**

This CORRECTIVE ASSIGNMENT AND ASSUMPTION OF MORTGAGE AND OTHER LOAN DOCUMENTS (this "**Assignment**") is made and entered into as of February 1, 2006 by and between GREENWICH CAPITAL FINANCIAL PRODUCTS, INC., a Delaware corporation having an office at 600 Steamboat Road, Greenwich, CT 06830 ("**Assignor**"), and LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL MORTGAGE FUNDING CORP., COMMERCIAL MORTGAGE TRUST 2006-GG7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG7 ("**Assignee**"). This Assignment is being recorded to correct the information contained in that certain Assignment and Assumption of Mortgage and Other Loan Documents recorded November 20, 2006, as Document No. 0632222111 in the Office of the Recorder of Deeds of Cook County, Illinois ("**Records**").

A. Pursuant to the terms of that certain Promissory Note executed by 7200 LEAMINGTON, L.L.C., an Illinois limited liability company ("**Borrower**"), in favor of Assignor, dated as of February 1, 2006 (the "**Note**"), Assignor made a loan to Borrower in the original principal amount of \$5,500,000 (the "**Loan**"). The Note is secured by, among other things, (i) that certain Mortgage, Assignment of Rents and Security Agreement, dated as of February 1, 2006, executed by Borrower in favor of Assignor, and recorded on February 8, 2006 in the Records, as Document No. 0603943314 (the "**Mortgage**"); and (ii) that certain Assignment of Leases and Rents, dated as of February 1, 2006 executed by Borrower in favor of Assignor, and recorded on February 8, 2006 in the Records, as Document No. 0603943315 (the "**Assignment of Leases**"). The Mortgage and Assignment of Leases encumber that certain real property located in the County of Cook, State of Illinois more particularly described on Exhibit A attached hereto and incorporated herein by reference (the "**Property**").

B. The Note, the Mortgage, the Assignment of Leases and the other documents described in the Mortgage as "Loan Documents," as well as all modifications and amendments thereto, are collectively referred to herein as "**Loan Documents**".

C. Assignor desires to assign to Assignee all of Assignor's right, title and interest in, to and under the Loan Documents.



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NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Assignment and Assumption. Assignor hereby assigns to Assignee all of Assignor's right, title and interest in, to and under the Loan Documents, and Assignee hereby accepts such assignment. Assignor hereby delegates to Assignee all of Assignor's obligations under the Loan Documents arising or accruing on or after the date hereof, and Assignee hereby assumes such obligations to the extent arising or accruing on or after the date hereof. The above assignment is made without recourse, representation or warranty.
2. Relation to Mortgage and other Loan Documents. This Assignment modifies and amends the Loan Documents. In the event of any conflict between any provision of this Assignment and any provision of any Loan Document, this Assignment shall control.
3. Governing Law: Fees and Costs. This Assignment shall be interpreted and enforced according to the laws of the State of Illinois. In any action or proceeding hereunder, the prevailing party shall be entitled to recover from the non-prevailing party or parties its reasonable costs and expenses of such action or proceeding, including reasonable attorneys' fees.
4. Binding on Successors. This Assignment inures to the benefit of and is binding on the parties hereto and their respective successors and assigns.
5. Counterparts. This Assignment may be executed in several counterparts, each of which shall constitute an original, and together shall constitute one Assignment.


[SIGNATURES FOLLOW ON NEXT PAGE]

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IN WITNESS WHEREOF, the parties have executed this Assignment as of the date first written above.

ASSIGNOR:


GREENWICH CAPITAL FINANCIAL PRODUCTS, INC., a Delaware corporation

By: 
Name: _____
Title: Andrew B. Snow
Senior Vice President

ASSIGNEE:

LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP., COMMERCIAL MORTGAGE TRUST 2006-GG7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG7

By: LNR PARTNERS, INC., a Florida corporation, its attorney-in-fact under Limited Power of Attorney dated as of 7-27-07, to be recorded in the Records contemporaneously herewith

By: 
Randolph J. Wolpert, Vice President

Property of Court Clerk's Office

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NOTARY ACKNOWLEDGMENT

STATE OF Connecticut

COUNTY OF Fairfield

On October 18, 2007 (date), before me, Michelle A. Davis (name and title "Notary Public"), personally appeared Andrew B. Snow (name of signer), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Michelle A. Davis
Signature of Notary Public

Michelle A. Davis
Commission Expires 6/30/2012

(Seal)

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STATE OF *Connecticut*)
) SS: *Greenwich*
 COUNTY OF *Fairfield*)

The foregoing instrument was acknowledged before me this *18th* day of October, 2007, by Randolph J. Wolpert, as Vice President of LNR PARTNERS, INC., a Florida corporation, on behalf of such corporation as Attorney-in-Fact on behalf of LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDER OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP., COMMERCIAL MORTGAGE TRUST 2006-GG7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG7; such individual is personally known to me or has produced a driver's license as identification.

My Commission Expires:

June 30th, 2012

[NOTARIAL SEAL]

Signature

Michelle A. Davis

Print Name: *Michelle A. Davis*

NOTARY PUBLIC

Michelle A. Davis
Commission Expires 6/30/2012

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST $\frac{1}{4}$ AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 175.0 FEET OF SAID NORTHEAST $\frac{1}{4}$, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO THE SAID NORTH LINE OF THE NORTHEAST $\frac{1}{4}$, AND PASSING THROUGH SAID NORTH LINE, A DISTANCE OF 2286.59 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID RIGHT ANGLE LINE, A DISTANCE OF 824.00 FEET; THENCE WEST AT RIGHT ANGLES, A DISTANCE OF 646.00 FEET; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 680.49 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, AND TANGENT WITH THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 209.47 FEET, A DISTANCE OF 158.10 FEET TO THE SOUTH LINE OF THE NORTH 175.00 FEET OF THE NORTHWEST $\frac{1}{4}$ AFORESAID; THENCE EAST ALONG SAID LINE AND ALSO ALONG THE SOUTH LINE OF THE NORTH 175.00 FEET OF THE NORTHEAST $\frac{1}{4}$ AFORESAID, A DISTANCE OF 702.88 FEET TO THE POINT OF BEGINNING; (EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE BELT RAILWAY COMPANY OF CHICAGO BY DEED RECORDED AUGUST 16, 1973 AS DOCUMENT 22442473 AND FURTHER EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 175.00 FEET OF SAID NORTHWEST $\frac{1}{4}$ SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO THE SAID NORTH LINE OF THE NORTHWEST $\frac{1}{4}$, AND PASSING THROUGH SAID NORTH LINE, A DISTANCE OF 2989.47 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 209.47 FEET TO ITS POINT OF INTERSECTION WITH A WESTERLY CURVED LINE OF THE 25-FOOT STRIP OF LAND CONVEYED TO THE BELT RAILWAY COMPANY OF CHICAGO BY DEED RECORDED AUGUST 16, 1973 AS DOCUMENT 22442473; THENCE NORTHEASTERLY ALONG SAID CURVED LINE, CONVEX NORTHWESTERLY HAVING A RADIUS OF 240.01 FEET TO ITS POINT OF INTERSECTION WITH THE SAID SOUTH LINE OF THE NORTH 175.00 FEET OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 28; THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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