IOFFICIAL CO

CERTIFICATE OF RELE

Date: 10/19/07

Order Number:

1401

008379064

Doc#: 0729633053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2007 08:57 AM Pg: 1 of 2

1. Name of mortgagor(s): KAWSON BROWN JR.

2. Name of original mortgagee: LONG BEACH MORTGAGE

3. Name of mortgage servicer (if any): WASHINGTON MUTUAL

4. Mortgage recording:

Vol.:

or Document No.: 0526341023

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the Λ mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an efficer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to incerests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pij Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-20-325-003-0000

Common Address: 7007-09 SOUTH JUSTINE STREET, CHICAGO,

ILLINOIS 60636

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company. by

Notary Public My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1 CHICAGO, ILLINOIS 60608

BOX 334 CTI

OFFICIAL SEAL JAIRO SAGASTUME

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/13/08

0729633053 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOTS 43 AND 44 IN BLOCK 6 IN MARSTON & AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office