## CERTIFICATE OF RELEASE FFICIAL COPY

Date:

03/05/07

Order Number:

1401

008370869

Doc#: 0729633066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/23/2007 09:03 AM Pg: 1 of 2

C/O/X/S O/Fice

762

1. Name of mortgagor(c):

MARIA PEREZ

2. Name of original mortgoger:

MERS, FOR INDYMAC BANK

3. Name of mortgage servicer (if 2.xy):

4. Mortgage recording:

Vol.:

or Document No.: 0522202049

ion from the

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-25-305-027-0000

Common Address: 2702 S SACRAMENTO AVENUE, CHICAGO,

**ILLINOIS 60623** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

OFFICIAL SEAL
JAIRO SAGASTUME
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/13/08

CRTOFRLS 12/03 DGG

**BOX** 334 CTI

0729633066 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 2 IN A.S.B. MILL'S SUBDIVISION OF BLOCK 14 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office