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Doc#: 0729639069 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 10:19 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000410266
PIN No. 14-29-100-040-1008



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 3151 N LINCOLN AVE, #208, CHICAGO, IL 60657
Recorded in Volume _____ at Page _____
Instrument No. 0330220063, Parcel ID No. 14-29-100-040-1008
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: MAURA L COLLINS, A SINGLE PERSON

J=AM8080105RE.090258
(RIL1)

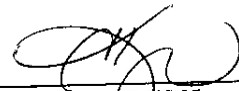
SU
P-3
S-
M-2
CB

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Loan No. 1000410266

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 15, 2007

FIRST HOME MORTGAGE



CARYN KILLIAN
VICE PRESIDENT



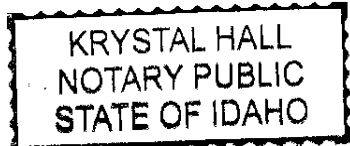
TINA STUCKI
SECRETARY

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this OCTOBER 15, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and TINA STUCKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____

FIRST HOME MORTGAGE
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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ATG MORTGAGEE FORM
Schedule A - Continued

Am 1000410266
Am 8080105RE

Policy No.: 50487215

4. Legal Description:

Parcel 1: Unit 208 in Lincoln Lofts Condominium, as delineated on the survey of Lots 3 through 13, both inclusive, in John P. Altgeld's Subdivision of Blocks 1, 2, 3, 4 and 7 and the North 1/2 of Block 6 in the Subdivision of that part lying Northeasterly of the center line of Lincoln Avenue, of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded September 3, 1996, as Document 96672710, in the common elements appurtenant to said unit, as set forth in said Declaration.

Parcel 2: Exclusive right to the use of Parking Space 32, a limited common element, as set forth in the Declaration of Condominium Ownership aforesaid.

PERMANENT INDEX NUMBER: 14-29-100-040-1008

Property of Cook County Clerk's Office


Vice President

Member No. OMC
1682 3168200172

A SIGNATURE OF ATTORNEY