

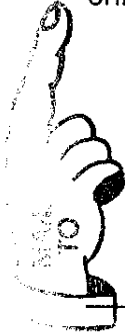
UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
JULIA K BROWN
12338 S YALE AVE
CHICAGO, IL 60628-6549

Doc#: 0729639026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2007 09:13 AM Pg: 1 of 2



SATISFACTION

WFHM - CLIENT 936 #: 8000492994 "BROWN" Lender ID: L08002/8000492994 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, successor in interest to Fleet Mortgage Corp. holder of a certain mortgage, made and executed by JULIA K. BROWN, A SPINSTER, originally to FLEET MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 06/30/1986 Recorded: 07/02/1986 as Instrument No.: 86273840, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-28-400-041

Property Address: 12338 SOUTH YALE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, successor in interest to Fleet Mortgage Corp.
On October 10th, 2007

By:
Iris Bergerson, Assistant Vice-President

STATE OF Minnesota
COUNTY OF Hennepin

On October 10th, 2007, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Iris Bergerson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 11



(This area for notarial seal)

Prepared By: Shradha Parekh, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467
800-288-3212

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FD-303 (3-7-80)

State of Illinois

Mortgage

Case No. 131:4487676-7030

This Indenture, Made this 30TH day of JUNE, 1986, between

JULIA K. BROWN, A SPINSTER Mortgagee, and
FIRST MORTGAGE CORP.

a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

Witnesseth that whereas the Mortgagee is justly indebted to the Mortgagor, or is indebted by a certain promissory note bearing even date herewith, in the principal sum of

\$28,181.00 Dollars
payable with interest at the rate of TEN per centum (10.0%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in MILWAUKEE WISCONSIN or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of TWO HUNDRED FORTY SEVEN AND 31/100 Dollars (\$247.31) on the first day of AUGUST, 1986, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 2016.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE NORTH 30 FEET OF LOT 24 IN HOUSINGER AND MALMSTEN'S SUBDIVISION OF THE EAST 463.96 FEET OF THE SOUTH 1/2 OF LOT 2 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

REC-91 REGISTRATION
12440 Cook County Clerk's Office
JUN 25 1986 10:10 AM
COOK COUNTY CLERK'S OFFICE

123456789
018

Pin. 2628-160-241

300 MAIL

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed on, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one-to-four family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the provisions for these programs.