UNOFFICIAL CO



0729639038 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/23/2007 09:34 AM Pg: 1 of 2

Loan No. 1019321169

Full Satisfaction And Release of Mortgage

LIBERT 7111 W	Y BANK FOR SAYINGS FOSTER AVE, CHICAGO, IL 60656-1988	}
	and a the laws of the	

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

, all the right, title, interest, claim or demand whatsoever ILLINOIS COOK and State of , and recorded in the Recorder's of the County of it may have acquired in, through or by a certain mortgage dated December 29, 2003 of records, on page , in book COOK County, in the State of ILLINOIS and recorded Office of dated , and a certain 0400733011 , as document No. , in book County, in the State of ILLINOIS dated in the Recorder's Office of and a certain

, as document No. of records, on page

of State County.

, and recorded in the Recorder's Office of

to the

of records, on page , in book

, as document No.

ILLINOIS LOT 8 AND 9 IN BLOCK 1 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUZDIVISION IN THE SOUTH premises therein described, as follows, to-wit: 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PER CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 10-16-416-003-0000 & 10-16-416-004-0000

COMMONLY KNOWN AS: 8951 N. LARAMIE AV. SKOKIE, ILLINOIS 60077-1819

, together with all ILLINOIS COOK and State of , County of **CHICAGO** CITY of the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHERE OF, signed to these presents by its

rporation has caused its corporate seal to be hereto affixed, and has caused its name to be **VICE** President, and attested by its SEPTEMBER A.D., 2007 Secretary, this day

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

COUNTY OF DUPAGE

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said Count, it the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of a corporation, and

LIBERT (FANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and GIVEN under my hand and Notarial Seal this

111H day of SEPTEMBER

OFFICIAL SEAL" JOHN T. BRISLEN Notary Public, State of Illinois My Commission Expires 07/23/2010

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **FORM 3005**