

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0729746014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 09:04 AM Pg: 1 of 3

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1001839177
PIN No. **04-09-404-023-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. ^{m)}

SEE ATTACHED LEGAL

Property Address: **2018 CENTER AVE., NORTHBROOK, IL 60062**
Recorded in Volume _____ at Page _____
Instrument No. **0721855090**, Parcel ID No. **04-09-404-023-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **WILLIAM M FRAME AND SHELLEY BOBECK FRAME, HUSBAND AND WIFE**

J=AM8080105RE.090101
(RIL1)

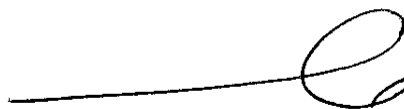
MIN 100024200018391777 MERS PHONE: 1-888-679-6377

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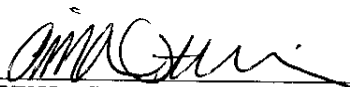
Loan No. 1001839177

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 11, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MARY ENOS
VICE PRESIDENT



TINA STUCKI
SECRETARY

Property of COOK COUNTY Notary Public's Office

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 11, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and TINA STUCKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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LEGAL DESCRIPTION ATTACHMENT

AM-1001839177

THAT PART OF LOT 40 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 40, 275 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO THE NORTHERLY LINE OF SAID LOT 40, AND LYING SOUTH OF A LINE 150 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 40; AND LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SOUTH 150 FEET OF SAID LOT 40, 355.0 FEET EAST OF THE WEST LINE OF LOT 40 TO A POINT IN THE SOUTH LINE OF LOT 40, 365.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 40 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9 AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Identification Number: 04-09-404-023-0000

Address of Property (for identification purposes only):

Street: 2018 CENTER STREET
City, State: NORTHBROOK, Illinois
Unit/Lot:
Condo/Subdiv: