

UNOFFICIAL COPY



SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 0729750065 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 01:55 PM Pg: 1 of 2

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against DAHLAND HEATING & COOLING, INC.; Montrose Properties, L.L.C.; 2100-10 W. Montrose Condominium Association; Lakeside Bank for **Seven Thousand Four Hundred Thirty-Seven and Thirty Eight Hundredths (\$7,437.38) Dollars**, on the following described property, to wit:

Street Address: **2100 Montrose Chicago, IL 60143:**

A/K/A: **Units 2100-1S, 2100-2S, 2100-3S, 2100-1N, 2100-2N, 2100-3N, 2102-1, 2102-2, 2102-3, 2104-1, 2104-2, 2104-3, 2106-1, 2106-2, 2106-3, 2108-1, 2108-2, 2108-3, 2110-1N, 2110-2N, 2110-3N, 2110-1S, 2110-2S, 2110-3S, 2110-G in 2100-10 W. Montrose Condominium as delineated in Condominium Declaration Document #0707522108 recorded 3/16/2007 and more fully described as follows: The East 115 feet of Lot 5 in Subdivision of Lot 11 in County Clerk's Division of the East 1/2 of the Northwest 1/4 of Section 18, Township 40 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 14-18-133-037-1001 through 14-18-133-037-1025**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0725656004**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **October 18, 2007.**

PORTER PIPE & SUPPLY CO.

BY: _____

President

Prepared By:
PORTER PIPE & SUPPLY CO.
303 S. Rohlwing Road
Addison, IL 60101

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



Box 10

070721041

2 Pgs

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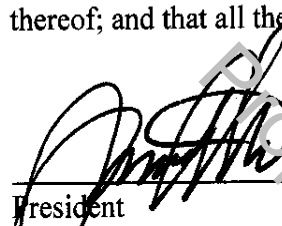
VERIFICATION

STATE OF ILLINOIS)

)

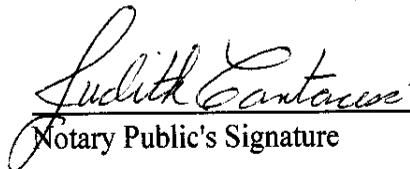
COUNTY OF Cook)

The affiant, James G. Porter, Sr., being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

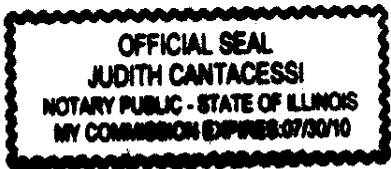


President

Subscribed and sworn to
before me this **October 18, 2007**



Notary Public's Signature



Property of Cook County Clerk's Office