

UNOFFICIAL COPY

Prepared by & mail to

A Fisher
336 S. MAPLE #3B
Oak Park IL 60302



Doc#: 0729754042 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 11:45 AM Pg: 1 of 3

3

Power of Attorney

Property of Cook County Clerk's Office

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SPECIAL POWER OF ATTORNEY

Document Number

Return Address

Parcel I.D. Number

KNOW ALL MEN BY THESE PRESENTS, that I, DAVID J. FISCHER
 herewith nominate, constitute and appoint ELEN Z. FISCHER
 my true and lawful attorney-in-fact, for me and in my name, place
 and stead to:
 Contract for, purchase, receive and take possession of, to sell,
 grant, exchange or convey with or without warranty; to mortgage,
 transfer in trust, or otherwise encumber or hypothecate the
 property legally described as: 331 S. MAPLE # 3B
DAK, IL 60302

whose address is: _____ COUNTY, STATE OF
 WISCONSIN and to endorse, sign, seal, execute and deliver any and
 all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds,
 financing statements, checks, drafts or other negotiable
 instruments and other written instrument(s) of whatever kind
 reasonably required to effectuate the transaction.

I also authorize my attorney-in-fact, when appropriate, to
 execute in my name and behalf such papers and documents as may be
 required to obtain and consummate a mortgage loan including but not
 limited to mortgage loans guaranteed and/or insured by the Federal
 Housing Administration (FHA), or otherwise and to execute such
 documents as may be required by FHA, and to execute loan settlement
 statements, certificates of occupancy, statements required by the
 Federal Truth-in-Lending Law or Real Estate Settlement Procedure
 Act of 1975, and any and all other papers necessary to properly
 obtain and consummate said loan.

This Power of Attorney is specifically limited to the above
 purposes and, if not exercised prior to October 2007,
 shall be revoked.

ACKNOWLEDGEMENT

STATE OF Illinois)
) ss:
 COUNTY OF COAL)

Personally came before me on _____, 19____, the
 above-named David J. Fischer
 to be known to be the person(s) who executed the foregoing
 instrument and acknowledged the same.

Jane McClelland
 Notary Public
 My Commission Expires: 6/10/2010

OFFICIAL SEAL
 Jane McClelland
 Notary Public, State of Illinois
 My Commission Exp. 06/10/2010

Drafted By: _____

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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0705-27568

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

UNIT 336-3B IN THE LION'S GATE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

THE SOUTH 29 FEET OF LOT 26, ALL OF LOTS 29, 32 AND 35 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED @ AS DOCUMENT NUMBER @, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED @ AS DOCUMENT NUMBER @.

PERMANENT INDEX NUMBER: 16-07-315-010-0000 VOLUME 141.

NOTE: TAX NUMBER (S) AFFECTS THE UNDERLYING LAND. THERE HAS NOT BEEN A TAX DIVISION FOR THE SUBJECT PREMISES.

COMMONLY KNOWN AS 336 S. MAPLE, UNIT 336-3B, OAK PARK, IL. 60302