NOFFICIAL COP

## CERTIFICATE OF RELEA

Date: 10/15/07

Order Number: 1301

004376082

GIT (1919-50)

Doc#: 0729757077 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2007 11:14 AM Pg: 1 of 2

1. Name of mortgagor(s): MARIA DURSO

NATIONAL CITY MORTGAGE 2. Name of original mortgages:

3. Name of mortgage services (in cry): NATIONAL CITY MORTGAGE

4. Mortgage recording: Vol.:

Page:

Document No.: 0631801094

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its spacessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mort gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-21-414 001, 003, 003, 004 and

Common Address: 1935 SOUTH ARCHER AVENUE, #218 CHICAGO, IL 60616

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Antonette Franzese

Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344

Telephone No.: (708) 763-9310

State of Illinois County of

acknowledged before me on This Instrument was

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by: Antonette Franzese Return to: REFINANCE

occessossessessessesses "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 soccossessessessesses

0729757077 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT 218 AND PARKING SPACE P-67 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POINTE 1900 ON STATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739021, AS AMENDED FROM TIME TO TIME, IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office