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Doc#: 0729760084 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/24/2007 03:59 PM Pg: 1 of 5

This space reserved for Recorder's use only.

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORI... COMMERCIAL MORTGAGE TRUST 2006-GG7, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-GG7 ("Assignor"), having a mailing address of 1/0 LNR Partners, Inc., 1601 Washington Avenue, Suite 800, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto GCCFC 2006-GG7 WEST HUBBARD, LLC, an Illinois limited liability company ("Assignee"), having a mailing address of c/o LNR Partners, Inc., 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

That certain Mortgage, Assignment of Rents and Security Agreement ("Mortgage") dated as of February 1, 2006, made by 1812 Overture II, L.L.C., an Illinois limited liability company ("Borrower"), in favor of Greenwich Capital Financial Products, Inc., a Delaware corporation ("Original Lender") recorded on February 8, 2006, as Document No. 0603943311. in the Office of the Recorder of Deeds of Cook County, Illinois ("Records"), securing a certain Promissory Note ("Note") payable by Borrower to Original Lender, as more particularly described therein, as assigned by Original Lender to Assignor by that certain Assignment and Assumption of Mortgage and Other Loan Documents recorded on November 20, 2006, as Document No. 0632222109, in the Records; and

That certain Assignment of Leases and Rents dated as of February 1, 2006, made by Borrower in favor of Original Lender recorded on February 8, 2006, as Document No. 0603943312, in the Records, as assigned by Original Lender to Assignor by that certain Assignment and Assumption of Mortgage and Other Loan Documents recorded on November 20, 2006, as Document No. 0632222109, in the Records.

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TOGETHER WITH the Note and other obligations described in said Mortgage and the monies due and to grow thereon with interest and any and all other documents, instruments and other writings executed or delivered in connection therewith.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

The Mortgage and other loan documents assigned hereby encumber the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF Serry Of Cook County Clerk's Office LAW, OF ANY KIND AND NATURE WHATSOEVER.

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IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 19th day of October, 2007.

GG.
THRO.
GG7

By: LNR PA.
corporation, 1.
Limited Power of 1.
27, 2007, to be recorde.
Recorder of Deeds of Cook
contemporaneously herewith

By:
Randolph J. Wolpert, Vice President

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STATE OF FLORIDA)
COUNTY OF MIAMI-DADE) SS:

The foregoing instrument was acknowledged before me this 19 day of October, 2007, by Randolph J. Wolpert, as Vice President of LNR PARTNERS, INC., a Florida corporation, on behalf of such corporation as Attorney-in-Fact on behalf of LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDER OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP., COMMERCIAL MORTGAGE TRUST 2006-GG7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG7; such individual is personally known to me or has produced a driver's license as identification.

Co nm# DD041088 Expires 7/23/2009

My Commission Expires:

[NOTARIAL SEAL]

Signature Ardad & Save
Print Name: ARISAD E LAIRE
NOTARY PUBLIC, State of Florida

County Clark's Office

PREPARED BY:

David Lynch DLA Piper US LLP 203 North LaSalle Street Suite 1800 Chicago, IL 60601-1293

RETURN TO:

Chicago Title Insurance Company Dorothy Strong National Business Unit 270 North Loop – 1604 East Suite 210 San Antonio, TX 78232

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EXHIBIT A

Legal Description of Real Property

PARCEL ONE:

LOT 2 (EXCEPT THE EAST 1/4 THEREOF) AND ALL OF LOTS 3 AND 4 AND THE EAST 30.00 FEET OF LOT 5 IN GREENBAUM'S RESUBDIVISION OF BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 112 IN HULL'S SUBDIVISION OF BLOCK 19 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cook County Clark's Office