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Prepared By: Sham Kumar
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Doc#: 0729701050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 08:35 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: October 16, 2007

Loan#: 80804911265
Invoice#: E0901252

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by HELEN L ZIMMERMANN and JOHN H ZIMMERMANN, VESTED AS: LASALLE NATIONAL TRUST N.A SUCCESSOR TRUSTEE OF THE LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1979 AND KNOWN AS TRUST NUMBER 100888 currently residing at 1000 MOHAWK RD, WILMETTE, Illinois 60091, to FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION) MORTGAGEE, Dated March 11, 1991 and filed for record April 23, 1991, as Document Number 91187386 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Amendment dated May 23, 1997 recorded July 23, 1997 as Document Number 97548831

Also to satisfy Modification dated November 12, 2002 recorded February 21, 2003 as Document Number 0030245518

Also to satisfy Modification dated January 26, 2006 recorded February 21, 2006 as Document Number 0605206002

The undersigned has changed its name or identity from FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION) to US Bank National Association ND as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT 6 INRESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 6 IN INDIAN HILL ESTATES A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1000 MOHAWK RD WILMETTE, IL 60091.

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US Bank National Association ND

PIN: 05-29-315-013-0000

By:



 Jeffrey Keogler, Mortgage Officer

STATE OF Minnesota)
 COUNTY Ramsey) SS

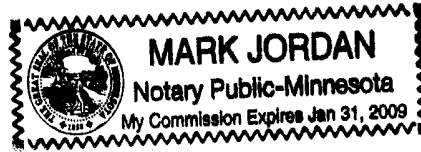
The foregoing instrument was acknowledged before me this 16th day of October, 2007 , by Jeffrey Keogler the Mortgage Officer , of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Mark Jordan, Notary Public
 My Commission Expires: January 31, 2009 .



U42078401-03FB01
 SAT OF MORTGAGE
 LOAN# 80804911265
 US Recordings



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