

UNOFFICIAL COPY



Doc#: 0729703080 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 03:34 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Date: **SEP 19 2006**
~~Default~~ County, State of IL
Cook

Please return to:
Mortgage Assistance Corporation
PO Box 560724
Dallas, TX 75356

Assignor: Bank One, National Association as Trustee
1 Bank One Plaza, Suite IL1-0126 (RFC)
Chicago, IL 60677-0126

Assignee: One Source Mortgage & Investments
11000 N. Scottsdale Road # 121
Scottsdale, AZ 85254

Executed by: Henderson Washington

To: MIDWEST AMERICA FINANCIAL CORP., AN ILLINOIS BANKING

Mortgage/ Deed of Trust dated January 13, 2000 in the amount of \$18,000.00 and recorded on in Book/vol. , Page/folio , Instrument/Document # , records of ~~Default~~ County, IL.
Cook

PARCEL I.D. # **29.06.424.045.0000**
Property Address: 14239 SOUTH WOOD
DIXMOOR, IL 60413

LEGAL DESCRIPTION: SEE ATTACHED "EXHIBIT A"

Know All Men By These Presents that in consideration of the sum of ten and No/100ths Dollars and other good valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged the said Assignor hereby assigns unto the above named Assignee, the said Mortgage/Deed of Trust and/or Promissory Note secured thereby together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under said Mortgage/Deed of Trust.

59
P3
5
WJ
JTB

UNOFFICIAL COPY

To Have And To Hold the said Mortgage/Deed of Trust and Note unto the said Assignee, its successors and assigns forever, subject to the terms and conditions contained in said Mortgage/Deed of Trust and Note.

Signed on this day: 21 of April, 2007

Bank One, National Association as Trustee,
Residential Funding Company, LLC, Attorney in
Fact

By: [Signature]
Steven Y. Green, Vice President

Witness: [Signature]
Christin Rudolph

Witness: [Signature]
Jube Wilson

Prepared By:

Mortgage Assistance Corporation
PO Box 560724
Dallas, TX 75356-0724

Commonwealth of Pennsylvania
County of Montgomery

On April 21, 2007, before me, a notary public in and for said state, personally appeared Steven Y. Green, personally known to me (or proved to me based upon satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge that he executed the same in his signature on behalf of Bank One, National Association as Trustee, Residential Funding Company, LLC, Attorney in Fact.

[NOTARY SEAL]

Witness my hand and official seal

[Signature]

NOTARY PUBLIC

My commission expires 7 December 2008

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KISHA N. NORTHINGTON, Notary Public
Main Twp., Montgomery County
Expires December 7, 2008

UNOFFICIAL COPY

Exhibit A

PARCEL 1: A PART OF LOT 8 LYING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE BEING 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE BEING 15 FEET SOUTH TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTHEASTERLY ALONG LINE 21 FEET SOUTHWESTERLY OF THE NORTH EAST LINE OF LOTS 1 THROUGH 9, TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBE COURSE; THENCE SOUTH ALONG A LINE OF 21 FEET WEST OF THE EAST LINE OF LOT 9 THROUGH 11, TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTH ALONG A LINE 15 FEET EAST OF TRHE WEST LINE OF SAID LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE, THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF SAID OF LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING; ALL IN DORCHESTER TERRACE, BEING A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS LOTS 1 TO 17 BOTH INCLUSIVE, EXCEPT THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL; BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE 15 FEET SOUTH TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTH EAST LINE OF LOTS 1 THROUGH 9 TO A POINT; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT; THENCE WEST ALONG A LINE OF 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT; THENCE NORTH ALONG A LINE 15 FEET EAST OF THE WEST LINE OF SAID LOT 17 TO A POINT THENCE EAST ALONG LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.53 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING AND OVER AND ACROSS THE SOUTH 15 FEET AND THE NORTH 8 FEET OF LOTS 18 TO 26, BOTH INCLUSIVE, AND WEST 15 FEET OF LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET THEREOF) AND THE EAST 21 FEET OF LOT 26 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET THEREOF) ALL IN DORCHESTER TERRANCE, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE SOUTH EAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.