

UNOFFICIAL COPY



Doc#: 0729704161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 11:44 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1844466897

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIAN CYBULSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 5, 2005, and recorded on December 8, 2005, in Volume Book Page Document 0534235005 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-28-408-034-0000

LOT 34 IN BLOCK 7 IN WESTBROOK UNIT NO. 8 BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2545 W SILVERCREEK DR, FRANKLIN PARK, IL, 60131

Witness my hand and seal 10/09/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY HARRIS
Vice President



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State of: Louisiana
 Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/09/07.


 VICKI C KNIGHT, E.N. 542B1
 Notary Public
 Lifetime Commission



Prepared by: KATHY EZELL
 Record & Return to:
 Chase Home Finance LLC
 Reconveyance Services
 780 Kansas Lane, Suite A
 PO Box 4025
 Monroe, LA 71203
 Min: 100112065714863772
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 1844460887

County of: COOK COUNTY
 Investor No: 529
 Outbound Date: 10/01/07
 Investor Loan No: 336097158