

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0729704167 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2007 01:03 PM Pg: 1 of 3

Loan No. 19875525

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHARI RICE-WILLIAMS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2005, and recorded on April 18, 2005, in Volume/Book Page Document 0510834031 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 16-23-403-020  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1657 S TRUMBULL AVE, CHICAGO, IL, 60623

Witness my hand and seal 10/09/07.

CHASE BANK USA, N.A.

  
\_\_\_\_\_  
Melinda A. McNeil  
Vice President



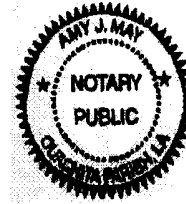
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/09/07.

  
AMY J MAY - 68757  
Notary Public  
Lifetime Commission



Prepared by: SHONICA DIX  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 19875525  
County of: COOK COUNTY  
Investor No: 145  
Outbound Date: 10/01/07  
Investor Loan No: 019875525

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 26 IN BLOCK 1 IN LYMAN TRUMBULL'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF OGDEN AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1873 AS DOCUMENT 91225, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-403-020-0000  
TOWNSHIP: WEST CHICAGO

PROPERTY ADDRESS: 1657 SOUTH TRUMBULL  
CHICAGO, IL 60623