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Doc#: 0729708132 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2007 10:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that
US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MARLA LONGORIA AN UNMARRIED WOMAN, to ARGENT
MORTGAGE COMPANY LLC, dated 1/11/2007 recorded in the Official Records Book under Document
No. 0703602079, Book, Page in the County of COOK,
State of Illinois. The mortgage secures that note in the p incipal sum of \$114,320,00 and certain
promises and obligations set forth in said Mortgage, and covers that tract of real property located in
COOK County, Illinois commonly known as 1429 Tinnerella Ave. Streamwood, IL 60107, being described
as follows: P.SSUBDIVISION
LOT 6276 IN WOODLAND HEIGHTS EAST, BEING A RESULTIVISION OF LOTS 6268 6269
AND 6270 OF WOODLAND HEIGHTS UNIT NO 13 A SUBIDIVISION OF SECTION 25
SECTION 26 SECTION 35 AND SECTION 36 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD IN COOK COUNTY
ILLINOIS.
PARCEL: APN #06 25 312 007 0000 VOL. 0061
Holder hereby acknowledges full payment and satisfaction of said note and mortgage exict surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and
its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this
danonzod and the Ad Who i

1429 Tinnerella Ave, Streamwood, IL 60107 23161916398977502

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US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

NAME: NINA CORTEZ

TITLE: ASSISTANT VICE PRESIDENT

WITNESS:

VICKI CUMBIE BY:

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARFUS

I HEREBY CERTIFY that ca this day, before me, an officer duly authorized in the State and County aforesaid to take acknowled greents, personally appeared NINA CORTEZ and VICKI CUMBIE well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTURNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expire

ANDRIA ANN LINARES **NOTARY PUBLIC** STATE OF TEXAS My Comm. Expires 5-20-2008

THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS LITTON LOAN SERVICING LP

4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081

Future Tax Statements should be sent to: Maria Longoria, 1429 Tinnerella Ave, Streamwood, IL 6 J1 97 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 7.039

Mortgage dated 1/11/2007 in the amount of \$114,320.00