

# UNOFFICIAL COPY

Recording Requested By:  
AJRORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0729708201 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2007 01:27 PM Pg: 1 of 3

## SATISFACTION

AURORA LOAN SERVICES INC. #:0031341506 "VILLARREAL" Lender ID:E92/002/0031341506 Cook, Illinois  
MERS #: 100039223150034602 VRI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ADRIANA VILLARREAL, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION ,AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/29/2005 Recorded: 08/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0522147079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-16-422-041-0000

Property Address: 5128 DEBLIN LANE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS  
On October 8th, 2007

By:   
MICHELE THOMPSON, Vice-President



**UNOFFICIAL COPY**

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On October 8th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda D. Parks*

LINDA D. PARKS  
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Exhibit A

**LEGAL DESCRIPTION**

PARCEL 1 THAT PART OF LOT 21 IN ACORN GLEN, BEING A RE-SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21, THENCE DUE SOUTH ALONG THE EAST LINE OF SAID LOT 21, 5 30 FEET, THENCE DUE WEST 136 18 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 0 DEGREES 00 MINUTES 51 SECONDS EAST ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 86 FEET, THENCE DUE WEST 17 99 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL, THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS WEST ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 86 00 FEET, THENCE DUE EAST 18 03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 94992372 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

0031341506 IL