Recording Requested By: UNOFFICIAL COPY
AMERICA'S SERVICING COMPANY

When Recorded Return To: CLAUDE WEST 11821 S LAFAYETTE AVE CHICAGO, IL 60628

Doc#: 0729710026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2007 10:18 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company #:1146003979 "WEST" Lender ID:921001/1003823857 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank New Gal Association, as Trustee holder of a certain mortgage, made and executed by CLAUDE WEST, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/29/2005 Recorded: 10/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529340066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN BLOCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN, A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-21-429-007-0000

Property Address: 11821 S. LAFAYETTE AVE., CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee POA: 04/28/2005 as Instrument No.: 0511822074
On October 11th, 2007

ESTHER RUIZ, Vice President Loan

Documentation

SPINE

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SATISFACTION Page 2 of NOFF CIAL COPY

STATE OF California COUNTY OF San Bernardino

On October 11th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My COMM, EXP. June 8, 2010

(This area for notarial seal)

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ORCOOK COUNTY CIERK'S OFFICE Prepared By: Toyle: Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675