

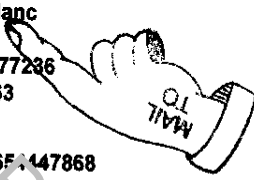
# UNOFFICIAL COPY



Doc#: 0729710037 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2007 11:43 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263



Pool: 0  
Loan Number: 065447868  
Other Loan # :

SLS #: 7

Project Number:

405\_2816

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMIE A. BERLOWITZ AND ALISON A. ANZALONE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 063446060  
Property Address: 2144 W. SCHILLER ST. B  
CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 17-06-112-009-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest:

Leah Boedecker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



SV  
P3  
SV  
M-7  
16/11

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Crain*  
\_\_\_\_\_

Assignee's Address:  
1199 North Fairfax Street  
Alexandria, VA 22314

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 405\_2816  
LOAN #: 0654447868  
INDEX #: IMAGE

ORDER NUMBER: 2000 000597322 CH  
STREET ADDRESS: 2144 W. SCHILLER ST.  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-06-112-009-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT B, IN THE LEAVITT SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25, 26, 27, 28, 29 AND 30 (EXCEPT THE EAST 69.00 FEET THEREOF) IN BLOCK 9 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611412056, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611412056.