

UNOFFICIAL COPY



Doc#: 0729711000 Fee: ^{26.00} ~~328.00~~
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 09:06 AM Pg: 1 of ²

Known All Men by These Presents, that the
PARK NATIONAL BANK N.A.

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Mary Lackner, not personally but as Trustee on behalf of The Mary M. Lackner Declaration Trust, dated 5-10-02

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, April 24, 2006 A .D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0612335045 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

MORTGAGE RECORDED: May 3, 2006

LEGAL DESCRIPTION:

1st AMERICAN TITLE order # 1716990 1/3

UNIT NUMBER 2404 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 111 W Maple #2404, Chicago, IL 60610

Permanent Index Numbers: 17-04-422-039-1129

WITNESS THEIR Hands and Seals this May 25, 2007.

Attest: PARK NATIONAL BANK, N.A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mary M. Blevins
Mary M. Blevins Assistant Vice President

Thomas R. Perry
Thomas R. Perry Assistant Vice President

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STATE OF) ILLINOIS
)
 SS
 COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this May 25, 2007.

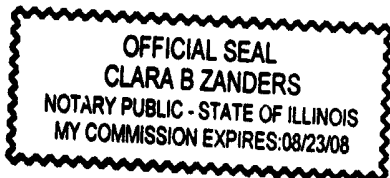
Clara B. Zanders

Clara B. Zanders

Notary Public

My commission expires on August 23, 2008

Seal:



Prepared by: PARK NATIONAL BANK, N.A.
 Installment Loan Department
 28 W. Madison St.
 Oak Park, IL 60302

Send to: Mary Lackner
 1122 N Dearborn #27G
 Chicago, IL 60610-2722

Account#9100075317