



Doc#: 0729711120 Fee: \$50.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 10/24/2007 12:38 PM Pg: 1 of 3

**SPECIAL WARRANTY DEED**

(Bank to Individual)

(Illinois)

THIS AGREEMENT, made this 15<sup>th</sup> day of October, 2007, between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-SD2 ASSET BACKED PASS-THROUGH CERTIFICATES BY ITS ATTORNEY IN FACT SELECT PORTFOLIO SERVICING, INC. created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and NANCY LOERA.

and Juan M. Delgadillo, not as Joint Tenants nor Tenants in Common, but as Tenants by the Entirety  
 (Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

**LOT 36 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 42 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BIENG A SUBDIVISON IN THE SOUTHEAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner

BOX 15

3K9

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incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **19-09-210-039-0000**

Address of the Real Estate: **4801 S. LECLAIRE AVE. CHICAGO, IL 60638**

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

**HSBC BANK USA, NATIONAL ASSOCIATION,  
AS TRUSTEE, ON BEHALF OF THE HOLDERS  
OF THE ACE SECURITIES CORP. HOME  
EQUITY LOAN TRUST, SERIES 2006-SD2  
ASSET BACKED PASS-THROUGH  
CERTIFICATES BY ITS ATTORNEY IN FACT  
SELECT PORTFOLIO SERVICING, INC.**

By \_\_\_\_\_

~~Director~~

**PATRICK PITTMAN, DOC CONTROL OFFICER**

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

After recording send to:  
Charles A. Semmelhack  
DeFrees & Fiske  
200 S. Michigan Avenue  
Suite 1100  
Chicago, IL 60604

# UNOFFICIAL COPY

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

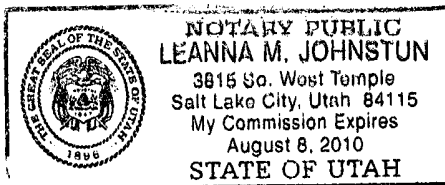
Charles A. Semmelhack  
Deftrees & Fiske  
200 S. Michigan Street 1100  
Chicago, IL 60604

Juan Delgadillo  
4801 S. LeClaire  
Chicago, IL 60638

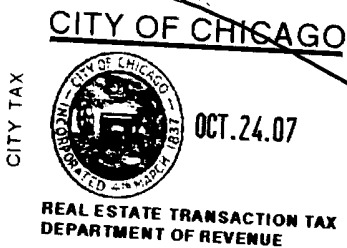
STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

I, Leanna M. Johnston, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK PITTMAN, DOC CONTROL OFFICER known to me to be the \_\_\_\_\_ of **SELECT PORTFOLIO SERVICING, INC., ATTORNEY IN FACT FOR HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-SD2 ASSET BACKED PASS-THROUGH CERTIFICATES**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

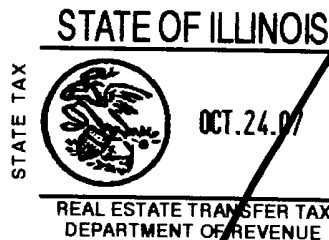
Given under my hand and official seal, this 27 day of September, 2007.



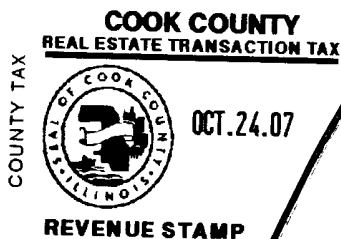
[Signature]  
Notary Public  
Commission Expires 8/8/10



REAL ESTATE TRANSFER TAX
0135000
FP 102803



REAL ESTATE TRANSFER TAX
00180.00
FP 102809



REAL ESTATE TRANSFER TAX
00090.00
FP326707