

UNOFFICIAL COPY



Doc#: 0729713020 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 08:33 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0113024277

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, that MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PHILIP P TRACY AND PATRICIA M TRACY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 92663746

and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number COOK to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

LOT 30 IN BLOCK 3 IN WILLIAM BAKERS SUBDIVISION OF L;OT 21 TO 25 IN BLOCK 1, LOTS 10, 11, AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 IN CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH EXCEPTIONS OF THE NORTHEAST CORNER THERE OF MARDKED A ALLSO THE EAST HALF OF THESOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, AFORESAID, ALL IN COOK (Legal Description continued on last page)

Property Street Address: 10635 S LONGWOOD DR CHICAGO, IL 60643
PIN: 25182060210000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 5th day of October 2007.

(Seal)

BY: [Signature]
MidAmerica Bank, fsb
Margaret Stanish - Asst. Vice President

ATTEST [Signature]
Marcia Petricig - Asst. Secretary
W2975 Page 1 of 2 (12/06)



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STATE OF ILLINOIS

SS.)

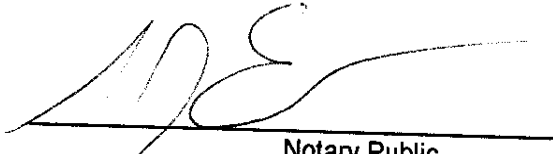
COUNTY OF DUPAGE

On, 5TH DAY OF OCTOBER 2007

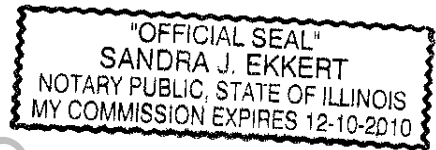
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



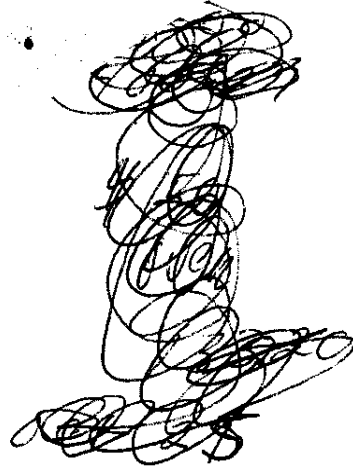
This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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LEGAL DESCRIPTION (con't)

COUNTY, ILLINOIS.



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