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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEETHA RADHAKRISHNAN

Doc#: 0729718088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2007 11:52 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 100194410001595086 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3322216RL1



Loan#: 0008046179

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHNNY HUGHES AND DOROTHY HUGHES, HUSBAND AND WIFE
Original Mortgagee: MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: MARCH 23, 2004 Recorded on: APRIL 15, 2004 as Instrument No. 0410622003 in Book No. --- at Page No. ---

Property Address: 19020 HARDING AVENUE, FLOSSMOOR IL, 60422-0000

County of COOK, State of ILLINOIS

PIN# 31-02-313-032-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 01, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEES FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND/OR ASSIGNS

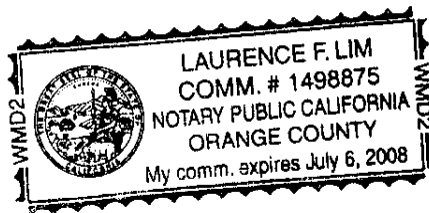
By: *Julie A. Yates*
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 01, 2007, before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

L. F. Lim
(Notary Name): Laurence F. Lim



*SY
P2
SN
M/L*

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Part of the NE $\frac{1}{4}$ of Section 6, Township 4 North, Range 2 West of the 3rd Principal Meridian, Bond County, Illinois; described as follows: Beginning at a point on the south line of said NE $\frac{1}{4}$ of Section 6, being 2053.92 feet west from the SE corner of said NE $\frac{1}{4}$ of Section 6; thence N. 2 deg. 24' 23" W., 271.53 feet; thence S. 79 deg. 16' 37" W., 732.52 feet to the west line of said NE $\frac{1}{4}$ of Section 6; thence S. 0 deg. 22' 28" W., 135.00 feet to the SW corner of said NE $\frac{1}{4}$ of Section 6; thence east 732.01 feet to the point of beginning. (Excepting all coal underlying said premises with the right to mine and remove the same and subject to all rights and easements in favor of the owner of the mineral estate or of any party claiming by, through, or under said estate).

Property of Cook County Clerk's Office