UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



0729734054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/24/2007 09:31 AM Pg: 1 of 3

Loan No. 15815053

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the recebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA DELACASA** FELIX DELACASA **

THE LIABILITY OF FELIX DELAC/S/. IS LIMITED TO THE PROPERTY LOCATED AT 5716 S KILLBOURN AVE, CHICAGO, IL 60629, its/his/lers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have cqu red in, through or by a certain Mortgage, bearing the date of May 14, 2004, and recorded on May 25, 2004, in Volume/Book Page Document 0414611063 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1915120026 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5716 S KILBOURN AVENUE, CHICAGO, IL, 60629

Witness my hand and seal 10/01/07.

E MANHATTAN BANK USA, N.A.

Vice President



IL00 DOC 08/06/07

0729734054 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/01/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: KATHY EZELL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 15815053

County of: COOK COUNTY Investor No: 173
Outbound Date: 09/26/07
Investor Loan No: 015815053



0729734054 Page: 3 of 3

LEGAL DESCRIPTION OFFICIAL COPY

LOT 6 IN BLOCK 11 IN WILLIAM F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO FELIX DELACASA AND BARBARA DELACASA HUSBAND AND WIFE JOINT TENANTS BY DEED FROM RONALD J. SANTORO AND SHARON E. SANTORO DIVORCED AND NOT REMARRIED DIVORCED AND NOT REMARRIED RECORDED 04/23/1992 IN DOCUMENT NO 92275231

Property of County Clark's Office