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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0729734069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/24/2007 09:40 AM Pg: 1 of 3

Loan No. 162147.325

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 'Y THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of ane indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO ROBY AND JADICE ROBY, its/his/hers/their, heirs, 'legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, arough or by a certain Mortgage, bearing the date of April 7, 2006, and recorded on April 18, 2006, in Volume/Book Proc Document 0610835101 in the Recorder's Office of COOK COUNTY County, on the premises therein described as faircws, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32054060050000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaning.

Address(es) of premises: 18758 ROYAL RD, HOMEWOOD, IL, 60430

Witness my hand and seal 10/03/07.

JPMORGAN CHASE BANK, N.A.

Melinda A. McNeil Vice President A THE STORY OF THE

23 MAR

IL00.DOC 08/06/07

0729734069 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/03/07.

Notary Public

Lifetime Commission

Prepared by: SHONICA DIX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621474925

County of: COOK COUNTY
Investor No: 605
Outbound Date: 09/26/07
Investor Loan No:



0729734069 Page: 3 of 3

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TERRACE UNIT 1/4 OF LOT 5 IN BLOCK 5 IN HOMEWOO!) FERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH LAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNUARY 18, 1961 AS DOCUMENT LR1960782 IN COOK COUNTY, ILLINOIS. Pln #32-05-406-005 #32 Depth of the contract of t