

# UNOFFICIAL COPY



Doc#: 0729734078 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2007 09:55 AM Pg: 1 of 3

Return to:  
Chicago Title  
Service Line Division  
400 Corporation Dr  
Mishawaka, IN 46501  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
4511464273

Prepared by: Maria Barreras  
Washington Mutual Bank NA  
9451 Corbin Avenue  
Northridge, CA 91324

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0334615023, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Washington Mutual Bank, FA, its successors and assigns, executed by Judith M Lexby, being dated the 4<sup>th</sup> day of Oct, 2007, in an amount not to exceed \$129,924.00 and recorded in Official Record Mac # 0728556200 Vol 142/2007, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., FKA Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to Washington Mutual Bank, FA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA Bank One, NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of October, 2007.

BWR's address is as follows:  
691 N Charter  
Palatine, IL 60067

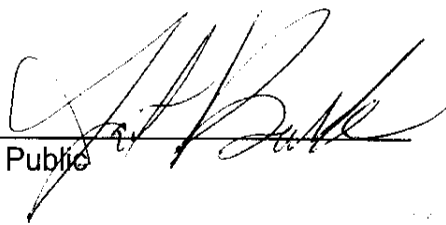
By:   
Sean McFarland, AVP

Slp3  
by  
my

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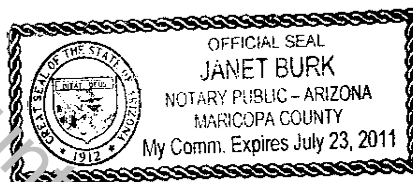
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of October, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office

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Property Address 691 N CHARTER  
PALATINE, IL 60067

Loan # 0757016167  
Order # 1482712 - 2  
Name JUDITH LEXBY

## Exhibit A

### Legal Description

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lot 7 in Plat of Subdivision, Charter Hall, being a subdivision of part of the NW 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

Tax ID: 02-15-114-008

Property of Cook County Clerk's Office