## **UNOFFICIAL COPY**

**RECORDING REQUESTED** 

BY:

**VERDUGO TRUSTEE** SERVICE CORPORATION

Elizabeth S. Morano

PO BOX 9443(1-800-283-

7918)

**GAITHERSBURG MD 20898** 

AND WHEN RECORDED

MAIL TO.

C/O VERDUCO TRUSTEE

SERVICE CC.

CITIMORTGAGE, INC.

PO BOX 9443 DEP7. 1J20

GAITHERSBURG MD 20098-

9443



0729735172 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/24/2007 08:39 AM Pg: 1 of 2

Loan Number: 0655769510

## **KELFASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT GOW, A SINGLE MAN AND CARISTOPHER L PFAUSER LIMITED PURPOSE EXECUTION A SINGLE MAN

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0712833201 Date of Note: 04/19/2007 Original Recording Date: 05/08/2007

Property Address: 3026 THAYER ST EVANSTON, IL 60201

Legal Description: LOT 76 IN THE TERRACE, MCKAY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION PART OF THE ADAM HOTH HOMESTEAD IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OT LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOT 5 AND 8 AND THAT PART OF LOT LYING EAST OF THE WEST 247.50 FEET IN COUNTY CLERK'S DIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK i, dales COUNTY, ILLINOIS.

:nd

rtgage. Pin #: 05-33-418-015-0000 County: Cook County, State of Illinois

TED

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/23/2007.

3/2007

ABN AMRO MORTGAGE

Ingeo Tracking Di 1057892

HENRY

0729735172 Page: 2 of 2

## **UNOFFICIAL COPY**

GROUP, INC.

== Marylyn C Brown ==

By: MARYLYN C BROWN

Title: Vice-President

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State of MD City/County of Frederick

This instrument was acknowledged before me on 10/23/2007 by MARYLYN C BROWN, AUTHO常园民的 A and and c.

County Or County Clerk's Office OFFICE (to ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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