## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0729735332 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2007 11:38 AM Pg: 1 of 2

## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES nereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto TRINITY CUSTOM HOMES, INC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAC. AND ASSIGNMENT OF RENTS AND LEASES bearing the day 10 & 10 of JULY & JULY 2007 & 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as IOCULENT NO. 0719435037 & 0719435038 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 176 IN RIDGELAND MANOR PHASE 10, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPLOT RECORDED JANUARY 31, 2005 AS DOCUMENT 0503119042 IN COOK COUNTY, ILLINOIS.

| together with all the appurtenances and privileges thereunto   |
|--|
| belonging or appertaining.   |
| Permanent Real Estate Index Number(s)31-20-314-019-0000  |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  97073696  Permanent Real Estate Index Number(s)31-20-314-019-0000  Address(es) of Premises: 21152 CHRISTINA DRIVE, MATTESON, ILL:NO'S 60443 |
| Witness hand and seal, this 15 DAY OF OCTOBER, 2007  |
| By: SEAL)  Attest: Jan Micka (SEAL)  |

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

**BOX 334 CTI** 



0729735332 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Official Seal Deta M Mertsoc Notary Public State of Illinois My Commission Expires 11/15/2008

Commission Expires

COUNTY CIEPTS OFFICE

NOTARY PUBLIC