

UNOFFICIAL COPY



Loan Number: 68951001762899 1

MERS MIN Number  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0729739060 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2007 09:10 AM Pg: 1 of 2

When recorded mail to:  
JOSEPH KRASLEN  
ALISON J GERAKARIS  
4209 S MICHIGAN AVE APT 3S  
CHICAGO IL 60653-4615

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto JOSEPH S KRASLEN and ALISON J GERAKARIS , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/23/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/21/05 of records, Auditor's File No./Document No. 0535511053 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED EXHIBIT "A"

Property Address: 4209 S MICHIGAN AVE # 3S, CHICAGO IL 60653-3112, PIN: 20-03-120-001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 10/11/2007.

BANK OF AMERICA NA

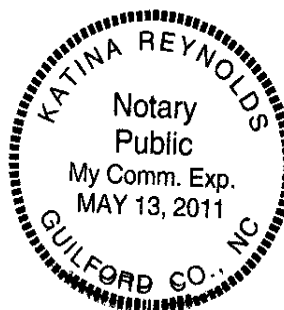
By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/11/2007 by Debna R. Hunt, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

Notary Public Commission Expires:

Prepared by: Tammy Smith  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110



# UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:  
Unit 4209-3S in The Vasari on Michigan Avenue  
Condominium as delineated and defined on the Plat of  
Survey of the following described parcel of real  
estate:

Lots 23 and 24, (except that part thereof taken for  
widening Michigan Avenue) in Block 12 in Pryor and  
Hopkin's Subdivision of the West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$   
of Section 3, Township 38 North, Range 14, lying East  
of the Third Principal Meridian in Cook County,  
Illinois, which survey is attached as Exhibit D to the  
Declaration of Condominium recorded November 10,  
2005 as Document # 0531403030, together with its  
undivided percentage interest in the common elements.

PIJ: 20-03-120-001

Property of Cook County Clerk's Office

0729739060 Page: 2 of 2