Recording Requested By: GMAC MORTGAGE, LLC

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When Recorded Return To: LEO M HAWKINS 7350 S YALE AVE 1ST FLOOR CHICAGO, IL 60621



Doc#: 0729739078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2007 09:16 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC - CC'NS JMER #:8253365103 "HAWKINS" Lender ID:61050/8253365103 Cook, Illinois PIF: 09/24/2007 MERS #: 100069782503365107 V. U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by LEO M HAW. (INS. originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/30/2006 Recorded: 05/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612813020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Referency made A Part Hereof

Assessor's/Tax ID No. 20-155-422-018-0000

Property Address: 6224 SOUTH EVANS AVENUE, CHICAGO, IL 60637 IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On October 4th, 2007

Bv: Vickie Ingamells, Assistant Secreta

STATE OF lowar **COUNTY OF Black Hawk**

On October 4th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS hand an seal

Notary Expires: 12/14/2009 #744401

HAL SEAL - STATE OF YOU

RON'S REGISTA

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SATISFACTION Page 2 of 2

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Property or Cook County Clark's Office

Prepared By:

Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-205-4622

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ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0502133202, , ID# 20-15-422-018, BEING KNOWN AND DESIGNATED AS THE SOUTH 25 FEET OF LOT 5 IN BLOCK 4 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION, TO CHICAGO A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM GEORGE M. JONES AND VIVIAN A. JONES, HUSBAND AND WIFE AS SET FORTH IN DOC # 0502133202 DATED 01/14/2005 AND RECORDED 01/21/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

LOAN# 8253365103 PAYOFF DATE SEPT/24/07

ST:IL

TES.

COOK COUNTY CLERK'S OFFICE