UNOFFICIAL CO

when recorded return to: BANKUNITED, FSB 7815 NW 148TH STREET MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION Loan #4521258

Doc#: 0729739096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2007 10:07 AM Pg: 1 of 2

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by TOT TEND TO	Y 0374
The undersigned certified that it is the present owner of a mortgage executed by JOLENE V. UNMARRIED WOMAN to BANKINITED ESP have a second of the contract of	<u>LONA,AN</u>
UNMARRIED WOMAN to BANKUNITED, FSB bearing the date APRIL 16, 2005 and rec	orded in the
resolution of Regulation Times of COUNK County in the State of HTT INOTE : D	
The above described mortgage is with the note and	
paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction	ing it, fully
of record. To the property therein described a said country is authorized to enter this satisfaction	n/discharge
of record. To the property therein described as situated in the County of <u>COOK</u> , State of Illinois	as follows
to wit: SEE LEGAL AT MCHED	

Commonly Known as: PROPLETY ADDRESS . Pin #: 19-21-215-001

Dated: OCTOBER 15, 2007

Signed and Sealed in the presence of:

BANKUNITED, FSB

Candace Williams

Printed Name: Asad Rana Title: VICE PRESIDENT

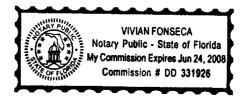
STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me on OCTOBER 15, 2007, by ASAD RANA, the

VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation

NOTARY PUBLAC: Vivian Fonsece My Commission Expires: 106

This instrument prepared by BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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ALTA COMMITMENT Schedule A - Legal Description

File Number: TM173525 Assoc. File No: 26485/05 rtab



GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 33 IN BLOCK 8 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE STR.
ILINOIS.

OPCOOK
COUNTY CLORK'S OFFICE OFFICE OF THE RUGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCIJMENT NUMBER 1014942, IN COOK COUNTY, ILLINOIS.