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Doc#: 0729846015 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/25/2007 09:41 AM Pg: 1 of 2

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LOAN MODIFICATION AND EXTENSION AGREEMENT

PREPARED BY/MAIL TO: A. J. SMITH FEDERAL SAVINGS BANK 14757 S CICERO AVE MIDLOTHIAN, IL 60445 #020911875-1

This is a Loan Aodification and Extension Agreement ("Agreement") dated as of October 10, 2007 by and between A.J. SMITH FEDERAL SAVINGS BANK ("Mortgagee") and TIMOTHY J HARRIS AND MARY BETH HARRIS, HIS WIFE ("Mortgagor").

Mortgagee has heretofor in ade a loan to Mortgagor in the original principal sum of Dollars \$137,250.00. Mortgagor's obligation to repay said loan is evidenc ad by a promissory note dated OCTOBER 04, 2002 ("Note") and is secured by a mortgage ("Mortgage") dated OCTOBER 04, 2002 and recorded on OCTOBER 18, 2002 in the Recorder's Office of COOK County Illinois as Document No. 0021143080 mortgaging, gra iti g and conveying to Mortgagee that certain parcel of land, and the improvements thereon, located in COOK County, Illinois and 'egally described as:

LOT 21 IN EAGLE RIDGE ESTATES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #27-32-104-027

Which has the address of 10924 BETH DR., ORLAND PARK, IL 60457 ("property Address"):

Said Note and Mortgage are hereinafter referred to as the "Loan Documents"

Mortgagor has asked Mortgagee to extend the maturity date of the Note an i Mortgage and Mortgagee is willing to extend the maturity date of the Note and Mortgage on the terms and conditions set forth herein.

In consideration of the foregoing, and of the promises herein set forth, the parties next acknowledge and agree as follows:

- 1. The balance of the principal indebtedness remaining from time to time outstanding shall hereafter bear interest at the rate of prime minus .25% percent per annum.
- 2. Commencing November 15, 2007 and on the 15TH day of each successive month thereafter visit the maturity date set forth below shall pay monthly installments of interest only.
- 3. Notwithstanding any provision hereof to the contrary, the entire principal balance then outstanding and all accrued interest and other charges, shall be due and payable on October 15, 2012, (the "Maturity Date").
- 4. None of the rights of Mortgagee under the Loan Documents shall be prejudiced by reason of this Agreement and this Agreement shall not affect the lien and charge of the Loan Documents upon the property covered thereby.
- 5. Mortgagor hereby acknowledges and agrees that the Loan Documents remain in full force and effect, except as they have been expressly modified by the terms of this Agreement. In other respects not inconsistent with this Agreement, the terms of the Loan Documents are hereby ratified and reconfirmed.

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My Commission My Commission Expires 02/13/2009 Notary Public, State of Illinois TINDY B' COUCH "OFFICIAL SEAL"

Given under my hand and official seal.

voluntary act, for the uses and purposes therein set forth.

instrument, appeared before me this day in person, and acknowledged that 242 rigned and delivered the said instrument as free and of A.J. SMITH FEDERAL SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing I, the understgned, a Notary Public in and for said county and state do hereby certify that, Donna J. Manuel, Vice President

State of Illinois, County of COOK

V'T' SWILH EEDEBYT SYNINGS BYNK

SANA C IN WITNESS WHEREOF, Mov. 2013 or has executed this Agreement October 10, 2007.

wy Commission Expires

My Corumission Expires 02/13/2009 Motary Public, State of Illinois

LINDA R. COUGH

Given under in hand and Christelle SEAL"

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before me this day in person, and acknowledged that THEY signed and delivered the said instrument as free and voluntary act, for BETH HARRIS, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared L. the undersigned, a Notary Public in and for said county and state do hereby certify that TIMOTIYY J HARRIS AUD MARY

State of Illinois, County of COOK

IN WITNESS WHEREOF, Mortgagor has executed this Agreement October 10, 2007.