Doc#. 0729856121 fee: \$36.00

OFFIC Att: 10/25/2007 12 35 PM/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 20507301057720

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANTONIO CASILLAS AND MARIA DEL CARMEN CASILLAS, IIUSBAND AND WIFE, IN JOINT TENANCY</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0412440063 Date (1) Note: 04/23/2004 Original Recording Date: 05/03/2004

Property Address: 39 DOVER DR DES PLAINES, IL 600%

## Legal Description:

THE WEST 51.0 FEET OF THE EAST 166.0 FEET, BOTH MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, LYING NORTH OF THE SOUTH 97.40 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 24, 1259.335 FEET SOUTH OF THE NORTHEAST COPNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 24; THENCE SOUTH 1 DEGREE 38 MINUTES 44 SECONDS EAST ALONG SAID EAST LINE OF SAID SECTION 24, 200.67 FFT; THENCE SOUTH 88 DEGREES 20 MINUTES 24 SECONDS WEST, A DISTANCE OF 195.0 FEET; THENCE SOURS 52DEGREES, 10 MINUTES WEST, A DISTANCE OF 415.07 FEET TO A POINT ON A LINE DRAWNPARALLEL WITH THE EAST LINE OF SAID SECTION 24, FROM A POINT ON THE SOUTH LINE OF SAID SECTION 24, 530.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 24, SAID POINT ON THE AFOREDESCRIBED LINE BEING 270.3 FEFT NORHT OF SAID POINT ON THE SOUTH LINE OF SAIDSECTION; THENCE NORTH 37 DEGREES 50 MINUTES WEST, A DISTANCE OF 69.90 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 24, FROM A POINT ON SAID SOUTH LINE, 763.77 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 24, SAID POINT ON SAID RIGHT ANGLE LINE BEING \$26.43 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 24; THENCE CONTINUING NORTH 37 DEGREES, 50 MINUTES WEST, BEING ALSO A LINE FORMING AN ANGLE OF 36 DEGREES, 10 MINUTES 34 SECONDS AS MEASURED TOTHE LEFT WITH A PROLONGATION OF THE AFOREDESCRIBED RIGHT ANGLE LINE, A DISTANCE OF 172.33 FEET TO THE SOUTHERLY LINE OF DOVER DRIVE AS SHOWN ON THE PLAT OF DEVONSHIRE IN DES PLAINES, UNIT NUMBER 3, RECORDED FEBRUARY 9, 1962, AS DOCUMENT NUMBER 18397859: THENCENORTHEASTERLY ALONG SAID SOUTHERLY LINE OF DOVER DRIVE, BEING A CURVED LINE CONVEXED TO THE SOUTHEAST AND HAVING A RADIUS OF 1031.84 FEET, A DISTANCE OF 212.83 FEET TO A POINT OF TANGENCY; THENCE NORTH 63 DEGREES 30 MINUTES EAST ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 150.86 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTHEAST AND HAVING ARADIUS OF 267.79 FEET, A DISTANCE OF 198.23 FEET; THENCE SOUTH 77 DEGREES 30 MINUTES 11 SECONDS EAST, A DISTANCE OF 23.56 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG A CURVED LINE, CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 523.69 FEET, A DISTANCE OF 129.26 FEET TO A POINT OF TANGENCY; THENCE NORTH 88 DEGREES 21 MINUTES 16 SECONDS EAST, A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 08-24-403-023-0000 County: Cook County, State of IL

0729856121 Page: 2 of 2

## IN WITNESS WHEREOF, the unders

LASALLE BANK NA

By: Hayley Nielsen

Maryley

Title: VICE PRESIDENT LOAN DOCUMENTATION

Millow

State of Utah City/County of Cache

This instrument was acknowledged before me on 10/24/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notal Public State of Theh Commission Expires Lee 2010 N. 200 E. Sulta 118 Logs 17, 9434

Notary Public: Lyndi Smith 2 th Or Coot County Clark's Office My Commission Expires: