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0729801151

Doc#: 0729801151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 10:59 AM Pg: 1 of 2

Recording Requested by &
When Recorded Return To:
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State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: - Joey Tapper
Climate Guard Design & Installation, LLC 155 W. 84th St., Chicago, IL 60620
When recorded return to:
~~U.S. Recordings 2925 Country Dr. St. Paul, MN 55117~~

ASSIGNMENT OF MORTGAGE

For Value Received, Climate Guard Design & Installation, LLC, which is organized and existing under the laws of ILLINOIS sells, assigns and transfers to Homeplus Finance Corporation, which is organized and existing under the laws of California whose address is 2143 South Sepulveda Blvd. Los Angeles CA 90025, all right, title and interest in and to that certain Mortgage dated 9-26-07, made and executed by Willie Washington as Mortgagor, and Climate Guard Design & Installation, LLC, as Mortgagee and filed for record on 0729801150 in Cook County, Illinois, together with all right, title and interest in the note and debt described therein.

Property Address:

LENDER:
Climate Guard Design & Installation, LLC

[Signature]
JOEY TAPPER

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.
This instrument was acknowledged before me this 26th day of September 2007 by JOEY TAPPER / MANAGER (Name of Business or Entity) a(n) LIMITED LIABILITY on behalf of the business or entity.
My commission expires: 9-22-2009

(Seal)



[Signature]
(Notary Public)

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EXHIBIT "A"

LEGAL DESCRIPTION

Page 1 of 1

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 1 IN BLOCK 17 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

25-20-318-001-0000



U42014515-03HP02

ASSIGNMENT OF MO
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