Recording Requested By: AURORA LOAN SERVICES

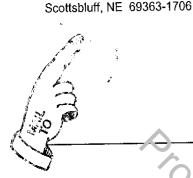
When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.

P.O. Box 1706

UNOFFICIAL COPY

Doc#: 0729803099 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/25/2007 11:48 AM Pg: 1 of 2



**SATISFACTION** 

AURORA LOAN SERVICES INC. #:0040225955 "FLANAGAN, SR." Lender ID:H42/002/0040225955 Cook, Illinois MERS #: 100039215385575086 NRV #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHRIS E. FLANAGAN, SR. A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/05/2007 Recorded: 03/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0707102114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 10 FEET OF LOT 16 AND LOT 17 (EXCEPT 1.12 NORTH 30 FEET THEREOF) IN LEE BROTHERS SUBDIVISION OF BLOCK 12 IN WEBSTERS SUBDIVISION OF THE NORTH WEST QUARTER SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-34-111-012-0000

Property Address: 8041 S CALUMET AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS I INANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On October 18th, 2007

MICHELE THOMPSON, Vice-President

342 My 918

0729803099 Page: 2 of 2

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On October 18th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

**GENERAL NOTARY - State of Nebrasia** LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

endoza, A
ODOROGA COUNTY CIONAS OFFICE Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500