

# UNOFFICIAL COPY



0729804157

Doc#: 0729804157 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2007 02:13 PM Pg: 1 of 2

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services  
and After recording return to: Attn. Maude LeBlanc

PIN#: 16-16-219-043-0000

Pool: 0

Loan Number: 0007877021

Other Loan # :

P.O. Box 36369

Houston, Texas 77236

Tel. (800) 795-5263

4052007005

Property: 4930-32 W VAN BUREN

Project Number:

SLS #: 19

**JURISDICTION: COOK**

**STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2610 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by CHICAGO TITLE AND TRUST COMPANY NOT PERSONALLY BUT UNDER 1110329 DATED 11/5/01, to APN, and recorded on/in:

Recording Ref: Instrument/Document No. 0011238205

Property Address: 4930-32 W VAN BUREN

CHICAGO IL 60644

with the Cook County Recorder, Illinois.

LOT 14 AND THE EAST 1/2 OF LOT 15 IN CARTER H. HARRISON'S SUBDIVISION OF LOTS 20 TO 21 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ABN

Attest:

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

By:

JAMES KUCHERKA

VICE PRESIDENT



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\* 4 8 5 7 8 8 5 8 8 8 7 8 7 7 8 2 1 \*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010

