

# UNOFFICIAL COPY



Doc#: 0729804115 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2007 01:55 PM Pg: 1 of 3

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by  
and After recording return to:

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel: (800) 795-5263

PIN#: 12-21-424-016-0000

4052007005

Property: 9710 -12 PACIFIC AV

Project Number:

Pool: 0

Loan Number: 0004026951

Other Loan # :

SLS #: 303

**JURISDICTION: COOK**

**STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, Cragin Federal Bank for Savings whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by MPH INVESTMENT GROUP, to Cragin Federal Bank for Savings, and recorded on/in:

Recording Ref: Instrument/Document No. 92326852

Property Address: 9710 -12 PACIFIC AV  
FRANKLIN PARK IL 60131

with the Cook County Recorder, Illinois.

LOTS 7 AND 8 IN BLOCK 10 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22 AND IN THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cragin Federal Bank for Savings

Attest: \_\_\_\_\_

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

JAMES KUCHERKA  
VICE PRESIDENT



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THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



\_\_\_\_\_  
GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



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## EXHIBIT 'A'

JOB #: 4052007005

0004026951

LOTS 7 AND 8 IN BLOCK 10 IN FRANK N. GAGE'S ADDITION TO FRANKLIN  
PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22 AND IN THE  
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. COMMONLY KNOWN AS 9710-12 PACIFIC AVE.  
FRANKLIN PARK, ILLINOIS 60131.  
PERMANENT INDEX 912-21-424-016-0000

Property of Cook County Clerk's Office