UNOFFICIAL

0729804134 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2007 01:56 PM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services

and After recording return to:

Attn. Maude LeBlanc P.O. Box 36369

Houston, Texas 77236 7 ੀ. (800) 795-5263

185

PIN#: 20-24-409-001

4052007005

Property: 6801 S CLYDE AVENUE

Project Number:

Loan Number: 0003894860 Other Loan #:

Pool: 0

SLS #:

JURISDICTION: COOK STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle Talman Bank, F.S.B. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, iransfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by DELLA ROBINSON, to LaSalle Talman Bank, F.S.B., and recroded on/in:

Recording Ref:

Instrument/Document No. 94387762

Property Address:

6801 S CLYDE AVENUE

CHICAGO IL 60649

with the Cook County Recorder, Illinois.

LOTS 71 AND 72 IN THE FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LaSalle Talman Bank, F,S.B

Attest:

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

JAMES\KUCHERKA

VICE PRESIDENT





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of sausfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS. TEXAS.

WITNESS my hand and official seal.

offic. MY COMMISSION EXPIRES 08/31/2010





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EXHIBIT 'A'

JOB #: 4052007005

0003894860

LOTS 71 APA 72 IN THE PIRST ADDITION TO BRYN HAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 OF 181 WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, THOMSHIP 38 NORTH, RANGE 14 EAST 02 YET THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 20-24-409-001

FOOT COUNTY CLOTH'S OFFICE 6801-07 South Clyde Aveaue Chicago, Illinois