

# UNOFFICIAL COPY



Doc#: 0729804136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2007 02:12 PM Pg: 1 of 2

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by** Stewart Lender Services  
**and After recording return to:** Attn. Maude LeBlanc

PIN#: 14-20-307-036-0000

Pool: 0  
Loan Number: 0007541341  
Other Loan # :

P.O. Box 36369  
Houston, Texas 77236  
Tel: (800) 795-5263

4052007005

Property: 3500-10 N RACINE

Project Number:

SLS #: 205

**JURISDICTION: COOK**

**STATE: ILLINOIS**

**KNOW ALL MEN BY THESE PRESENTS:**

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by EDWARD MAGANZINI, to ABN, and recorded on/in:

**Recording Ref:** Instrument/Document No. 00545843  
**Property Address:** 3500-10 N RACINE  
CHICAGO IL 60657  
with the Cook County Recorder, Illinois.

LOT 44 AND THE EAST 10 FEET OF LOT 43 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ABN

Attest: \_\_\_\_\_

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

JAMES KUCHERKA  
VICE PRESIDENT



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THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

*Gayle Craine*

GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010

